



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

MARCH 30, 1940

CLEVELAND, TENN.

VOL. 31, NO. 5

UNITY

BY J. H. WALKER

PSALM 133:1: "Behold, how good and how pleasant it is for brethren to dwell together in unity!"

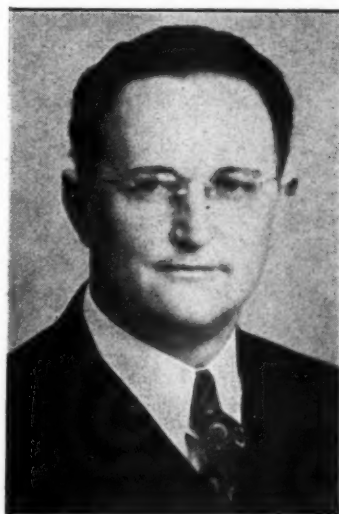
It is like the fragrance from many lovely roses. Unity that really binds men together is not artificial restraints but true cords that make brethren one heart. True concord is a holy thing, a sacred oil, a rich perfume, which when poured upon the head flows down to the beard and on to the skirts of the garment. It is like the sweet morning dew falling on both the lofty mountain peaks and fertile valleys low.

Great care should be exercised in maintaining unity. The Jews made pilgrimages to Jerusalem three times annually to worship in unity as commanded of God. Just imagine the shouts of praises as they gathered singing the songs of Zion which thrilled all the classes.

The hidden works of unity are shown in being bound together in life by innumerable ways. By the ties of relationship, of friendship, of class, of occupation, of common tastes, of personal likings, of religious feelings and natural affections. But the greatest tie is found in men uniting to become better and to live above the world. Yes, when the wills of men meet in the divine will of God and when no other rule is followed except His will, this is the highest possible union.

All unities are composed of various elements which differ according to circumstances and education or training, yet we

are to remember always that we are only one in the great number of all of mankind, one in the family, one in the school or college or Church or nation. Just one, but we can fit into our place, just as the



REV. J. H. WALKER,
General Overseer

children naturally take their place in the home.

However, nothing is so wonderful as the glorious union in the sublime, spiritual, eternal life of Christ and to enjoy the fellowship of the Church. We can meet

on this level regardless of birth, social standing or the changing fashions of the nations of earth, for we are one, having been born again, quickened from the death of trespasses and sins, being created anew, bought not with corruptible things as silver and gold but with the precious blood of Jesus. Therefore, we breathe one common atmosphere, the zephyr breezes of heaven filled with smiles of Christ's acceptance and knowledge of His will, feed on one common food, the spiritual manna of heaven, Christ's provisions of grace enabling us to grow more like Him daily.

There are mechanical unions effected by the binding of wood, iron, gold and silver together, each object, however, retains its peculiar qualities and each remains distinctively separate from the other. As gold is the same the whole world over, so is this true religion, one in mind, one in heart.

They are one in spite of time, the early Christians and the true Christians today. Centuries cannot separate except in period of time only. Praise God! We all have one Father, therefore constitute one household of faith regardless of different tongues, manners, customs and centuries.

There is unity even in diversity. For instance, the beautiful landscape is composed of wood, meadow, stream, lake and mountainside, yet all make one scene for one mind planned it.

We are told that no two minds are capable of looking at any truth precisely in the same light. You must remember science informs us that there are no two blades of grass alike, no two grains of

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NOTICES

From the Field

The Weatherford district convention will be held in Fort Worth, Tex. April 12-14, inclusive. Our state overseer, Brother H. N. Scoggins, will be in charge. We are expecting a wonderful time. Come and be with us.—L. A. Baker, district pastor, 106 Hanover St., Weatherford, Tex.

The district convention for Buhl, Ala. district will convene at the Buhl church April 12-14. Our esteemed state overseer, Brother H. L. Chesser, will be in charge. Ministers from other districts, you have an invitation to be with us.—J. A. Hunt, district pastor.

There will be an all-day service with dinner on the ground at the Church of God at Hickory Grove, S. C. the third Sunday in April. All neighboring churches are invited. Come one and all expecting a feast from God, with well-filled baskets of food for our bodies' strength. Come praying.—Miss Pansy Dover, clerk.

There will be a home-coming at the Church of God at Roanoke Rapids, N. C. the third Sunday in April, the 21st. Everybody come and enjoy a good time in the Lord, a good dinner and good singing. Come and bring a good offering and help us. Pray for us.—J. R. Campbell, pastor, Roanoke Rapids, N. C.

WANTED: A gospel tent, size 50x70. Will give \$100.00 cash for a good bargain.—Roland Verrico, 707 N. Herman St., Goldsboro, N. C.

Our esteemed General Secretary and Treasurer will be at the Church of God at Sugar Valley on the third Sunday in April. Everyone please come be with us on this date and have your soul fed. Brother Boehmer, we are counting on you.—Pastor, Gordon W. Mize, Cartersville, Ga.

There will be a home-coming at the Church of God at Lauada, N. C. the second Sunday in April, the 14th. Everybody is invited to come. Come one and all, you are welcome. We will be expecting all near-by churches and pastors to come and help us enjoy the blessings of God and bring a well-filled basket.—Pastor, Enoch Jamison, Alarka, N. C.

The Mallory, W. Va. district convention will convene at the Church of God, Mallory, W. Va., March 29-31. Brothers M. P. Cross, state overseer, and S. B. Mc-

Cane, district overseer, will be in charge. Everybody is invited. There will be special singing. Please come prepared to sing. Musicians, bring your musical instruments. All pastors are requested to discontinue your regular services and attend. Each church is expected to raise a special offering and bring it to the convention for missions. Come and enjoy this heavenly feast. Visitors are welcome.—S. B. McCane, district overseer, Box 32, Mallory, W. Va.

The Double Springs, Ala. district will have a home-coming at the Pine Grove Church of God April 14. We are looking for a great day and we are looking for you to be present. Service will begin at 9:00 a. m. We expect all neighboring churches to come and bring well-filled baskets and enjoy the blessings of the Lord.—G. W. Padgett, district pastor.

There will be a home-coming at the Williams Springs Church of God the first Sunday in April. We especially invite all the Church of God people of other churches near us to come and enjoy the day with us. Come along, preachers, singers and musicians. Bring your instruments and let's make a joyful noise unto the Lord. Don't forget to bring a well-filled basket because we are going to spend all day in service. Let's make this the best home-coming the church has ever had. We will be looking for you.—E. N. Wright, pastor, Rt. 2, Stewart, Miss.

We will have home-coming day at Joseph Chapel, Cleveland, Miss., the fifth Sunday in March. Everybody is invited to come. We will have dinner on the ground. We are looking for a great day in the Lord.—Pastor, C. G. Edwards, Cleveland, Miss.

Greetings to all our friends in the Northwest and Pacific Northwest and elsewhere. We are working in the state of New Mexico with Brother Ramsey, state overseer, whom we have learned to love, and we thank the Lord for him because of the burden that he has for lost souls and his readiness to stand by the ministers. I ask at this time that all pray for the work out here as we need your prayers. The churches are far apart in this state and there are many places where there should be churches and can be if we do our part. The young people of New Mexico have been working together with us and we have a fine band of young folks out here who love the Lord. Pray for us and may God bless you.—State superintendent of Y. P. E. and Sunday School of New Mexico, George Savchenko, Box 564, Hobbs, N. Mex.

The Paris, Tex. district convention will convene at Paris, Tex., April 5-7, inclusive.

ive. Brother H. N. Scoggins, state overseer, will be in charge. Everybody come and enjoy the good feast from the Lord with us. Pastors, be sure to bring your mission offering without fail. Brother and Sister S. J. Wood, we are expecting you also.—Oscar Davis, district pastor, Dodd City, Tex.

To whom it may concern: We will have our fellowship meeting at Rockmart, Ga. Church of God the fifth Sunday in March, the 31st. Everybody is invited. We would like to have every preacher on the district present that day.—H. A. Powell, pastor, Carrollton, Ga.

The Hazelhurst, Ga. district convention will convene April 5-7, with Brother Earl Paulk, state overseer, in charge. We expect all preachers who are on this district to come and have your people to come and bring baskets well filled, especially on Sunday. We want to take an offering for the orphans. We are expecting a great time in the Lord.—J. B. Weeks, district overseer, Hazelhurst, Ga.

We are going to have home-coming April 21. We are expecting the Lord to bless in a wonderful way. If any of the saints can come, we will be glad to have you. Come expecting to get a blessing.—Katie George, clerk, Joplin, Mo.

The Double Springs, Ala. district convention will convene April 19-21 at Jones Chapel Church of God. Everybody is invited. Brother Chesser, state overseer, will be in charge. Pastors, be sure to be one hundred per cent on everything, have your mission money (only 35c per member) for the convention. We are looking for all churches on this district to be present. Preachers, we are looking for you the first service at 7:00 p. m. We are looking for one of the best conventions we have ever had. Come on and help make it that. On Sunday we will have dinner on the church ground. Come to this convention and enjoy the blessings of the Lord.—G. W. Padgett, district pastor, Double Springs, Ala.

To the ministers and churches in the state of Arkansas: The district convention dates are as follows: Little Rock district, March 15-17, at Stuttgart; Marked Tree district, April 5-7, at Marked Tree; Forrest City district, April 19-21, at Haynes; Bald Knob district, June 7-9, at Bald Knob; Harrison district, May 17-19, at Harrison; Mountain View district, May 10-12, at Mountain View.

Remember pastors, you are expected to cooperate with your district pastor in bringing a one hundred per cent report to your district convention from each local church. Each Y. P. E. and Sunday School, please don't fail to report each month to your state superintendent,

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FIRST CHURCH OF GOD ORGANIZED IN STATE OF NEW JERSEY



After several visits by the state overseer, Brother Paul H. Walker, to The Full Gospel Church, an incorporated body of Atlantic City, N. J., the Full Gospel Church applied to the Church of God for membership, and on Jan. 29, 1940, the church was set in order with an overwhelming majority, in fact, only two voted to the contrary. This makes the first Church of God (white) in New Jersey and this also makes another new state that Brother Paul H. Walker has carried the Church of God into.

The building will seat approximately 300 people and has a fine heating system as well as a five-room parsonage and prayer room. It is well seated with theatre seats and has a fine runner up the aisle and platform and the altar space is carpeted. The property is worth approximately \$6,000.00 and has no mortgage or lien on it. It is located at 507 Madison Ave., Atlantic City, N. J., within just a few blocks from the seashore. The church has a membership of approximately forty-five, a fine Sunday School and Y. P. E.

Since the Full Gospel Church has come into the Church of God God has continued to bless. Rev. Wm. F. Dych has been pastoring the church for the past four years and God has given him a blessed ministry, many have been saved and filled with the Holy Ghost and he is greatly loved by all. He is well known in the city and has a great influence. He has tendered his resignation, it being effective on April 7, 1940. As to his future work, nothing definite has been decided but there are several openings as Brother Dych will be in demand. He is a good singer, musician and preacher. His wife also assists him at the piano and in singing, as well as taking the part of a pastor's wife in the different departments of the



REV. WM. F. DYCH

church. His three little girls comprise a fine trio and sing many songs. This company will be an asset to any church.

The new church in Atlantic City and the new minister, Brother Dych, opens up new territory for the Church of God.

Fine Band of Young People

WAKE FOREST, N. C.—I praise the Lord for old time religion, something that I know is real. I feel like going on and holding the blood-stained banner high for Jesus.

I praise the Lord for our pastor, Brother J. R. Sanders, and his family. He preaches God's Word with power and boldness. We have a fine band of young

people here, working for the Lord. Pray for our L. W. W. B. and the church in general.—Miss Florence Petty, Rt. 3.

Carlsbad, N. Mex. Dist. Convention

The Carlsbad, N. Mex. district convention was held in Carlsbad Feb. 22. Those who were not there certainly missed a feast from heaven. God blessed us in a marvelous way. Brother W. M. Ford of Hobbs preached. At the noon hour the ladies of the Carlsbad church served a delicious dinner. In the afternoon Brother Earl Shultze of Roswell delivered the message. Brother George Savchenko had charge of the music and special numbers were sung by the Ramsey band. At the evening service Brother H. E. Ramsey, our state overseer, brought a message. We thank God for the Ramsey band in the state of New Mexico. They are doing a marvelous work here for the Lord. As you have probably already learned, they have established a new church at Albuquerque, N. Mex. Pray for us that we can reach out and be soul winners for the Lord. — Evangelist Catherine Goodman, Roswell, N. Mex.

Florida District Convention

Praise the King of glory for His wonderful love and gift of mankind. I was blessed with the happy privilege of being at the great Church of God district convention at Ft. Myers Feb. 25 where heaven swung low and God's great presence was enjoyed. Some wonderful preaching was done, especially by our humble, consecrated state overseer, Brother E. M. Ellis. I'm sure hearts were blessed and encouraged to fight the battle on for Jesus.

Now as most every one is beginning to think and plan for the great state camp meeting, I have never had the privilege of going there for the full ten days, but I'm trusting God to be there in the very first service and stay until the last. I especially ask God's children to remember me in prayer.

I want to contact Evangelist Alberta Wiggins and Sister Francis Dekle as soon as possible, before camp meeting at least. We have no church here but are hoping we will have one soon. We know God is able to give us one. This is a very ungodly place to live, the devil is here, but surely I want my life to be a light while here. This place is not incorporated, no law force and the devil has a big time, but I want to see a real Church of God, God-sent preacher come here to open fire on the devil and his works. There are hungry hearts here. Surely Jesus is coming soon. We really need to stay on the job. Again I ask an interest in your prayers. Don't pass this by lightly but please pray for me.—Belle Godwin, Canal Point, Fla.

No one is doing so much for the world as he who is trying to save it.

The Church of God Evangel

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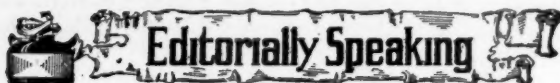
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The Prayers of Safety

WE are in receipt of a letter from Atlanta, Ga., with a card containing a chain prayer enclosed. It is strange how these chain letters and chain prayers get started and why people will continue to send them and anathematize all of those who do not approve of them. On this particular card these words appear, "This prayer must go around the world by card, and as soon as you get this card copy it and send it to thirteen persons, and on the thirteenth day you will receive \$86.00. One woman made fun of this card and one of her daughters went blind. Pay attention to this card and God will bless you." All things in this category are founded upon superstition and belong to heathendom and not to God or to the cause of righteousness. The Bible gives the formula for bringing heaven's blessings down upon the individual and that is done by giving one's heart to God and living for God. The child of God should be advised not to take any part in chain prayers lest they be guilty of sacrilege which is classed with idolatry.

Discouragement

THE week after the first Easter was evidently one of the most discouraging of all times for those who had dared to follow the meek and lowly Nazarene. The apostles had continually looked forward to the time that Christ would set up an earthly kingdom and would bring Israel again into contact with God. But instead of that, Christ, whom they had chosen to follow and had borne the persecutions that went with it because that Israel as a whole did not receive Him, was crucified, and even though He had been raised from the dead He was not with them continually going in and out as before. It is no wonder that the men who were going to Emmaus were downhearted. It is no wonder that Peter and the sons of Zebedee returned to their fishing on the Sea of Galilee. But after all, this is only another chapter that proves that things are not always what they look to be. The time of discouragement in the life of a child of God may be immediately after one of the greatest happenings has ever come to him, and immediately after such

happenings or such blessings that come upon his soul he has to go through the valley of discouragement. But even in that valley a foundation may be laid, even in one's own life, that will fit and prepare him for a brighter life and especially for a life of service. After all, the life which is not accompanied by hard knocks and does not have any opposition, cannot amount to very much for God. It is only through opposition, trials, and discouragements that we are made to triumph for there can be no victory without a battle, there can be no triumph without something over which to triumph. In every discouraging hour there is always something that lets a bright light in upon the consciousness of the child of God when he looks. The apostles found that to be true, and according to God's will and the beckoning call of Christ they left their nets again to become fishers of men.

Poverty Versus Riches

THE life of Christ while on earth was from every outward point of view a life of poverty. The lives of those who followed Him were evidently the same. Jesus said, "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head." The only earthly home He could claim was the home of others but it could not be said of Jesus that He was poor, neither can it be said of the apostles that they were poor. It was Peter that spoke to the Lord and said, in Matt. 19:27, "Behold, we have forsaken all, and followed thee; what shall we have therefore?" And Jesus said unto them, (v. 28) "Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." And so it was that becoming followers of Christ did not make them poor. It may have been that they missed a few of the things that earth could have provided them while here, but they laid up for themselves a far greater heritage. A man's lift does not consist in the abundance of the things he possesses, neither are true riches shown outwardly, for one may be filled with pride and live entirely for outward pomp. One may read their manner of dress, mode of conveyance and other outward signs and judge them to be rich when after all they are poor. It may be said of many of them that all they have is on the outside. But the man who is truly rich is the man who is rich toward God, the man who has laid

up treasures where moth and rust cannot corrupt and thieves cannot break through and steal. They are the riches that are eternal. They are the riches that are worth while. They are the riches that will bring comfort and consolation and will not depreciate in value during the times of recession or depression.

Progress Without Prayer

AFTER the time of Noah there is no mention of prayer until Abraham. We find a record of increase of families and of great material progress. Plans were laid for great cities and great cities were built, material achievements were at a high tide but there is no place on record of spiritual progress. This perhaps is due to the fact that there is no prayer placed on record during this time. According to Gen. 11:4, people were interested only in making for themselves a name. When people forget the name

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Carlsbad, N. Mex. Convention

The Carlsbad district convention convened at Carlsbad Feb. 24. The Lord met with us in a wonderful way. Our beloved overseer was in charge. Best of all, the Father, Son and Holy Ghost came down in our midst and blessed our souls. Brother Gregory, pastor at Carlsbad, also district pastor of Carlsbad district, had a good program and it was well carried out. The saints shouted, danced and talked in tongues under the power of God. Brother H. E. Ramsey, overseer, brought a wonderful message at the closing of the convention; many were made glad and encouraged to go on and fight a few more battles for the Lord. From there the Ramsey Band came home with me and they did some more good singing and Brother Ramsey brought us another good message. On the 24th we went to Jal, N. Mex., for the Jal district convention and we enjoyed a good feast from the Lord. At the closing out of the convention Brother Ramsey came by on his way to Melrose, N. Mex., and on to Clayton, N. Mex., for a revival. One thing we can say, the Ramsey Band surely has worked since coming to New Mexico. He has made many friends and is loved by all who meet him.

Rev. Norman Sutor of Brownfield, Tex., came home with us for a revival and the Lord surely is blessing in a good way. This place surely needs your prayers; our heart is burdened for them that some way we may reach them and bring them light. In closing we want to say thank the Lord for the Ramsey band.—W. M. Ford, 205 S. Morris St., Hobbs, N. Mex.

Trusting God

GREAT FALLS, S. C.—Sometime ago I sent a request in for the healing of thyroid trouble. I am much better and am looking for God to completely heal me. I truly praise Him for saving, sanctifying and filling me with the Holy Ghost. I have a determination to make heaven my home.—Mrs. Lee Robertson.

Instantly Healed

GEORGETOWN, Ohio.—Praise God for old time religion. I have been in this good way for almost six years and have a greater desire than ever to press the battle on. Although I am weak in body I know our Lord is still able to heal. Jan. 5 my boy's feet froze so bad until his toes on both feet were turning black and hurting him terribly. I cried out to the Lord to heal him and, praise God, he was instantly healed. To God be all the glory. I praise the Lord for our good pastor and wife, Brother and Sister Huff, and for the good encouragement I get from the Evangel and other good papers they send. I also thank the rest of the dear saints for their prayers which have meant so much to me.—Mrs. Haley Maynard, Rt. 1.

HISTORIC CHURCH DESERVES DISTINCTION



The Toonigh church was set in order July, 1912, with forty-seven members, four of whom were licensed to preach, to-wit: J. C. Underwood, W. H. Rogers, Charlie Walker, and Sallie O. Lee.

Toonigh has had some distinguished pastors, such as T. S. Payne, T. L. McLain and Brother Letsinger. She has sent out some ministers of note: M. P. Cross, bishop; Mrs. M. P. Cross, evangelist (who are still members) and W. T. Setser, bishop. Also sent to our orphanage Miss Lola Hazlewood, Miss Genia Wiley and Mrs. Clint Chambers.

Since the last General Assembly we have built a nice, four-room parsonage, a parsonage that any church should be proud of. The membership now is about sixty, small in number, but large in zeal and loyalty. The young people are doing a monumental work and the older ones are not sluggards.

Toonigh is the second oldest church in the state and has made an enviable record. Robert Bell, pastor, and family are shown in picture in front of the parsonage.

NEW SUNDAY SCHOOL IN MICHIGAN



This picture of the Sunday School group of Ferndale, one of the new churches in Michigan, shows the progress that the Sunday School has made for one quarter. It has grown from an attendance of twelve to one hundred and five. Rev. F. J. Thibodeau is serving as pastor and doing a wonderful work for the church. The membership has also increased and there is a good outlook for the future.—E. O. Kerce, overseer of Michigan.

OUR NEW CHURCH HYMNAL IS MEETING WITH SUCCESS



Sunday, March 31

"Prayer and Supplication."

Read Phil. 4:6.

One's progress in Christianity depends upon his prayer life and if the prayer is real it brings a close relationship between the servant and his Lord. We are taught by the Lord that we are not heard for our much speaking, neither is it the loud speaker who is most often heard. One day a little girl about five years old heard a preacher praying most lustily, until the roof rang with the strength of his supplication. Turning to her mother and beckoning the maternal ear to a speaking place, she whispered, "Mother, don't you think that if he lived closer to God he wouldn't have to talk so loud?" If we live close to the Lord He will hear the softest prayer when it is sincere.

Monday, April 1

"Power of his might."

Read Eph. 6:10, 11.

The Christian's life without constant communion with God is a powerless life, but may have power as he lives in close communion with Him who has all power both in heaven and in earth. A church void of power is dead. Several years ago I had the privilege of visiting a church where the power of God fell in every service. One night after service the pastor asked me if I would like to go out on the hill back of the church. I decided to go with him, and when we arrived we found a place fenced off right on top of the hill, lanterns hanging around in the trees, and approximately fifty young men on their knees pouring their hearts out to God. "This," said the pastor, "is the powerhouse that runs my church."

Tuesday, April 2

"Servant of Jesus Christ."

Read Rom. 1:1-6.

The Christian life is a life of service. The story is told of a man who entered the office of a business friend and remarked, "You are always working. How many hours do you work each day?" "Twenty-four," the business man replied with a smile. Then more seriously he said, "I became interested in missions and de-

termined to go to China. My father died and left the business on my hands. My mother, sisters, and younger brother were dependent upon the profits of the house so I was obliged to remain here. I then took upon myself the support of a preacher in China as my substitute. In that way I am working twenty-four hours a day, for my representative there is working while I sleep."

Wednesday, April 3

"White as snow."

Read Isa. 1:18.

There is nothing more wonderful than the transforming grace of our Lord and Savior Jesus Christ. In thinking of it I love to think of the words of James Smith, "Chemistry has performed many wonderful feats of transformation. What is more black and dirty and unpromising than coal tar? yet it has been changed into the most beautiful and useful colors. But the grace of God has wrought still more marvelous wonders. What could be more filthy and unpromising than a God-hating, blaspheming sinner, steeped as in a cesspool of iniquity and possessed by the spirit of the devil? yet the grace of God as by a spiritual chemistry has transformed such depraved and hopeless characters into the most beautiful and useful lives. 'By grace are ye saved.' Eph. 2:5."

Thursday, April 4

"Doers of the Word."

Read James 1:22-24.

Faith is of no value where there is no deed to prove it. The story is told that once a young housegirl sought membership in Mr. Spurgeon's tabernacle. She was refused at first but when Mr. Spurgeon called her back and asked of her for further evidence of a change of heart, the girl said, "I have none except that now I sweep under the mats and rugs of the house where I am employed." "That is enough," said Mr. Spurgeon, "we will receive you into our fellowship." It was a sweeping action that gave her admission. It is such an action, spiritually, and a proof by Christian living that brings us into communion with God.

Friday, April 5

"Give attendance to reading."

Read 1 Tim. 4:12, 13.

It is sad to think that there are many people who have read the Bible a great deal who will be lost. Bible reading with itself cannot save. I think of the words of Henry Ward Beecher, "A great many have a superstitious feeling about reading the Bible, carrying around with them texts. They do this as the Indians carry

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Question Box

Question: Will you please explain Isa. 3:16-26?—Miss H. C.

Answer: This scripture has often been used by preachers to condemn modes of dress today. The primary thought, however, was that Israel had become proud and because of their haughtiness God would sell them into slavery and in their depressed condition all of their jewelry, their pomp, their splendor, and their pride would be taken away from them, and they would be humiliated because of their pride and of their sin against God.



Question: How many sons and daughters did Adam and Eve have?—H. D. P.

Answer: There is no record of the number of sons and daughters born to Adam and Eve. Gen. 5:4 says, "And the days of Adam after he had begotten Seth were eight hundred years, and he begat sons and daughters."

Question: Please explain 1 Cor. 3:15.—C. G. G.

Answer: The scripture in question has reference to a man's works and not the deeds that he does. A careful reading of the context will show that man is to be rewarded for his work that is good, all of it that stands the test. Yet, if some of his work does not stand he will not lose his experience because of it but he will lose his reward for the work that he did which did not stand the test.

Question: Was Judas Iscariot ever a saved man?—Mrs. D. C.

Answer: Mark 3:13-20 shows that Judas was ordained as were the other apostles. Acts 1:17 shows that he obtained a part of this ministry. In verse 25 we are told that by transgression he fell. It is hardly probable that he could have fallen had he not been some place to fall. The passage often quoted, "Judas was a devil from the beginning," is not found in the Bible.

Question: Is there any ruling in the Church of God prohibiting members of the Church from calling people brother and sister who have been expelled from the Church?—M. L.

Answer: There is no such ruling.

THE CHURCH OF GOD EVANGEL

Foreign Missions

ZENO C. THARP, Secretary of Mission Board

CHINA REPORTS

My dear Brother Tharp:

Peace and many hearty thanks for the Christmas gift of \$5.00. It made me happy and I spent it on the cause I most love, that is, on the poor children of our school at Yeh Tou, Chen. I bought some corn to feed them. Oh, it is sad to see the dear old folks suffer. There is no way out. Almost daily we face or hear of some sad doings. The Japanese soldiers are brave and the Chinese are bold, but the Chinese robber has no heart or love. Cruel is no word. Often I go on my knees and thank God that He spared us, yea, we praise Him that we can work the way we do. Only yesterday our preacher, Brother Hwang, came from Tung Tha Kai. On his way he was held three times and charged. He had 20c that was taken from him but he told us that he left them always thinking, for *he gave them daily God's Word*, that is seed which will stay in the heart.

Dear brother, many things we have seen and heard we shall never speak of. All we do is carry on the work of the Church of God and see that we stay true to the teaching of our Master. Watching over the dear saints in our days is a hard task, for many face great need. The other day a man came to me telling me that he had done a great sin and as we prayed he told the Lord that he held up a man who was on his way to the market to sell some grain and took it to his wife and hungry children. The way he pled it made me cry. I asked him if he knew the man and he said, No, so we were not able to go and ask forgiveness nor pay for the grain. What could we do more than pray and warn the poor man not to do such a thing again? It is far better to wait on God and hunger than to take things in our own hand, steal and feast and land in hell. How the words ring in my heart, "It was not for me, it was for my wife and children. Their cry drove me out." We had no way out but showed him by the Word that God takes care of those who trust Him. I pointed out to him that the devil used the voice of the children to send him out to steal and so try to lead him to hell. Oh, the prayers, asking God to have mercy on him. He gave me a promise that he will not eat of it and he went out asking bread from house to house. He walked six villages and his own words are that he did lie down at night hungry, for the people have not to give. In China, it is

no disgrace to be a beggar, but it is a dreadful life.

Now our reports have gone to you. We are happy and glad to say the Church of God is pressing on. We look forward to the Lord sending us more preachers; we need some. There are many who can talk but those we pray God to keep away from us. We, the Church of God, look for men and women who live the Word and are really out to serve God. I would love to open a Bible School but that is in Father's hands and perhaps better left till the time when we can say all is at peace once more. It is almost three years. Believe me those three years have put many a white hair in my head, many a pain in my heart, but all this is set off when I see them come to the old rugged cross crying for mercy.—Paul C. Pitt, Wang Tsun, Tsiaw Chi Ry, Shantung, China.

Special Notice

Brother Kluzit of Haiti is organizing an orchestra and has one started which is doing quite a bit of good. He badly needs another instrument. He has a man who can play it but he is too poor to purchase one. If there is any one reading this who has a second-hand harmony trumpet and would like to donate it to the mission cause in Haiti, we would gladly appreciate it; or if there are others who have other instruments that they would like to donate to this cause, they would be gladly accepted. Please send them to Rev. Zeno C. Tharp, in care of T. C. Messer, 868 N. W. 29th Terrace, Miami, Florida.

THE GOSPEL TO THE CROW INDIANS IN MONTANA A Foreign Field at Home

By R. H. KLAUDT

While our work in the state of Wyoming has been halted for the time being on account of excess snow and traveling difficulties, we began a revival with the Crow Indians in the state of Montana bordering the Wyoming state line. Not being able to secure a public building we are holding the meetings in the homes. God blessed from the very first service. We have wonderful attendance. The gospel is being accepted with the greatest respect and love for God and His cause.

These precious Indians also are putting forth great efforts to support the kingdom of heaven among their own people as

well as in a general sense. As we prepared to leave, they informed us that they had raised in the neighborhood of \$75.00 for a building fund, also that one party donated about 1,000 feet of lumber. As soon as conditions permit, a building will be under construction for worship. All who read this, your prayers will be appreciated. We want to spread the gospel among the American Indians, for the Gospel to the American Indians has certainly been neglected. Among the 350,000 Indians in America less than one-third are connected with any Christian church. Out of this one-third very few have been taught that they can have a personal experience with the Lord. 49,000 are still beyond the reach of any missionary work. Only 79,000 are citizens. 214,000 cannot speak English. Say, American Christians who are enjoying Christian liberty on Indian soil, what are we going to do with this great unevangelized mission field within our own borders? Paul said, "I am indebted to all," the bond, the free, the wise and unwise, even to the barbarians. God has long ago called out, "Where is your Indian brother?" and it seems with one accord they answered, "Are we his keeper?" But listen, brother, this negligence must be answered for sometime.

I have never found a hungrier people for the gospel in all my travels than these American Indians. They walk for miles to get to services to hear and see God bless. When we had our last service with them they handed us their testimonies in writing, with a small offering included. These testimonies were so impressive to us that we thought they would be a blessing to all the readers of the Evangel family. So we enclose them with our revival report to be published along with it.

The first testimony we are going to give as handed to us, was written by the tribal judge who has composed a number of Indian songs with scriptural meanings and heavenly praises. Some of them are just plain scriptures. These songs are sung in the Indian style and fashion as well as in the Indian language. Many of them are sung so impressively until the entire room seems to be filled with the Spirit of God. This brother's testimony reads as follows: "There are many things I can praise the Lord for. But, one special thing I want to praise the Lord Jesus for is your preaching to the Indians."—Howel Hoops, Tribal Judge, Crow Agency, Montana.

(Continued on page 14)

LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

The spirit of Antichrist marches on! Poor, little Finland at last surrendered to over-powering minions. Outnumbered fifty to one, deserted by her fair-weather friends, she had no other alternative. Even her closest neighbors, Norway and Sweden, offered her lip service but went no farther. Those countries will probably next feel the iron heel of Stalin's crushing weight. They too, will be forced to cede Russia what she wants. One after another the smaller nations are giving way to the ruthless, blood-thirsty lust of the dictator nations. A country ruled by a dictator cannot sit down and watch orderly progress as can a democracy. For a dictator to hold his power he must, obviously, add new ones. The control of government, then industry, then finance, then education, then religion! It is well to remember that Britain and France had pledged their solemn word to come to the aid of Czechoslovakia. They ignominiously failed to keep that covenant. They made the same solemn promises to Poland and again they failed. They also promised Finland and once again they failed to observe their solemn pledge. The world wonders WHY? The answer may be found in Rev. 17:17: "For God hath put it into their hearts to fulfill his will." The stage is being prepared for the great drama that will be the personal reign of Antichrist. It must and will come! Democracy is no longer a reality but a memory. Regulations, curtailment, bureaucracy, government meddling and federal powers have made an end of that regime. Traditions and precedents mean nothing to power-mad men and women whose acts and deeds are motivated by the spirit of Antichrist. His spirit marches on! "Ye are not of the nigh, brethren."

The parable of the ten virgins in Matthew 25 is a splendid portrait of the Christian world today. The tragedy of the five foolish virgins is that they "took no oil." They had ample time. They knew where to locate the supply but for some reason, probably neglect, "they took no oil." They were, therefore, ineligible to enter in when the bridegroom came. The parable relates that they "ALL slumbered and slept." Even the wise virgins were sleeping. This fact remains, however, that WHEN THE BRIDEGROOM AP-

PEARED THOSE WHO HAD OIL WENT IN TO THE MARRIAGE. What is more natural than when the day's work is done and the chores have been attended to than sleep settling upon us? It may be so in the spiritual life. The day's work for the Church is almost done. The chores are being attended to and a resultant spirit of drowsiness comes upon us. It has been said that God's people don't have the zeal of former days. Possibly so, but the night is coming. Therefore, they are tired and sleepy. However, those who have oil in their lamps and vessels will hear the shout of the Bridegroom and they WILL ENTER IN. The important thing is to HAVE A GOOD SUPPLY OF OIL. The very fact, if it is a fact, that the Church is sleepy, denotes that the day is far spent and the midnight hour is approaching. GET OIL! GET OIL! GET OIL! When the Bridegroom appears it will be too late.

The Charlotte Observer has a very timely editorial entitled "The Hand of God in History." It is good to know that some business men are seeing the hand of God in the mad world we are living in today. I quote: "Such cataclysmic events as are now of such common occurrences in our world make men turn inquiring minds as to what sort of universe this is, who sits at the controls, which direction is the human family going, what's the meaning of these tremendous epochs in current history, and particular questions concerning the hand of God in human affairs." The editor then traces the history of America for several centuries and points out the hand of God in many instances. He says further "—It must be concluded, also, that this old world which at the moment seems to be tottering toward the chasms of utter chaos, if not, indeed, being driven by the insane men who sit in the seats of the mighty, to the precipice of destruction, is still under the domination and direction of the Most High. . . . This is a moral universe and, therefore, within the authority of moral laws and, therefore, superintended by a creatively and controllingly moral force. Call it God or what not!" Yes, the hand of God controls the steering wheel of the world today in its mad rush toward its destiny. Some, a few, will go with Christ

when He appears. The great majority will go with the Antichrist as he makes an almost simultaneous appearance with the Christ. ON WHICH SIDE STAND YE?

BERLIN, March 17. — "Adolf Hitler, cloaking his plans in secrecy until the last minute, left Berlin unexpectedly tonight on a dramatic trip to the Italian frontier where tomorrow he will meet his enigmatic axis-partner, Benito Mussolini, for the first time since the start of the war. Diplomatic circles, astonished by Hitler's sudden departure, regarded the conference as a momentous development." Yes, mysterious and devious are the ways of the dictators. They are as men on a checker board, moved at will by the hand of God. Which way will Mussolini go? On whose side will he stand when the inevitable choice must be made? Which ever way will be most advantageous to him in resurrecting the old Roman Empire.

The mistaken attitude of the youth of this country is shown in a conversation the writer had with a young man the other day. The youth looked to old age as the best part of his life because "I will get a pension then and won't have to worry about how to make a living." If that young man could only see the chances are against him ever reaching old age. No thought of the Lord's return. No thought of prophecy fulfilled. Hiding his face from truth!

Here is a comforting (?) thought for parents to ponder. Senator Byrd of Virginia says this: "Every child born in America this year is born in debt. Your baby owes about \$435.00. There is a mortgage on his future. . . . Have you a five dollar bill to spend for food? You can spend only \$3.75 of it to feed your family. The rest will go in hidden taxes." Quite true, Senator, but, do you have a remedy? These are "perilous times" and financial as well as other worries beset the sons of Adam today.

TIME reports as follows: "Ten years ago the earthly heaven of that earthly little black "god," the Rev. Major J. ("Father") Divine was enriched by two angels, Verinda and Thomas Brown. As (Continued on page 15)

AT THE CHURCH OF GOD PUBLISHING HOUSE



Last week we saw the mail bags all ready to leave out. This is the routine which goes on regularly—the Evangel, Lighted Pathway, Sunday School literature, and books—but wrapping them and getting them away after they are printed is not all that is left of Publishing House work.

In the picture for this week we are looking into the bookkeeping department. All orders for Sunday School literature, Evangel subscriptions, Lighted Pathway rolls, and as for that matter, every other merchandise that the Church handles, come into this department. These accounts, orders, etc., require an immense amount of work, keeping the bookkeepers on the job all day and many times hours of overtime.

At the left, seated at the bookkeeping machine is Miss Lydia Munn who has been with the Publishing House for more

BOOKKEEPING DEPARTMENT

than fifteen years. She has been with the bookkeeping department all of that time with the exception of a few weeks when she first came, at which time she was in the transcribing department. Sister Munn came from Birmingham, Alabama, and has been a member of the Church of God for twenty-two years. She has had the baptism with the Holy Ghost thirty-two years, having received the blessing when she was fourteen years of age.

In the center of the picture, seated at the typewriter is Miss Willie Mae (Billie) Carroll. She has been with the Publishing House a little more than a year. Sister Carroll has had the baptism with the Holy Ghost eight years and has been a member of the Church of God since that time.

At the right, in the background, is Rev.

Glover P. Ledford who has had the baptism with the Holy Ghost and belonged to the Church of God for more than twenty years. He is an ordained bishop in the Church of God.

There has been a recent addition to the staff of workers in the bookkeeping department of the Publishing House, a young lady who was hired since this picture was taken, Miss Beulah Mae Wheeler of the city of Cleveland.

These workers are very efficient and thorough. It goes without saying that mistakes are made, but this is true of any bookkeeping department and no one knows this better than your Editor who deals with many different companies. This department handles the accounts of the Church of God Publishing House, the Lighted Pathway, and the Tennessee Music and Printing Company. Besides this (Continued on page 16)

Reports From the Field

Little Church Grows

We praise the Lord for the way He has blessed here at Busby. I thank Him for sending Brother Tom Lee Phillips to this place last fall. He held a two weeks' meeting. Several were justified and sanctified, three baptized with the Holy Ghost. Brother Phillips set our church in order October 1 with five members, four with the Holy Ghost and one sanctified. Since the Assembly Brother Phillips has been our pastor. Oh, praise the Lord, he is a God-sent man. He held a revival the week before Christmas. Five received the Holy Ghost, two were sanctified and three justified. During the big snow in January Brother Phillips could not be with us so we had seven nights of meeting. During the week ten received the Holy Ghost. We had a surprise for Brother Phillips when he came down on the second Sunday in February, which is his first appointment. On that night one was sanctified and one filled with the Holy Ghost. We now have a total of twenty-three members, twenty-two of whom have the Holy Ghost and one is sanctified.

Our Y. P. E. is moving along nicely. Our Sunday School is growing. Our cottage prayer meetings are really good. How I do praise God for His wonderful healing power. He healed my daughter of pneumonia. Pray that the Lord will continue to bless and that we will get a new church building at this place.—Mrs. Abner A. Smith, Rt. 1, Loretto, Tenn.

A Working Church

EVARTS, Ky.—We praise the Lord for the church at Ages, Ky. When we went there this last October they seeming'y were discouraged and not having much services and the Sunday School was about stopped and they had no Y. P. E. nor W. B. But one thing they did have was a mind to work and that is what they did. There was just a few to work and help but they stood true. I never have asked them to do anything that they have failed to do. They have gotten their program over the top and the Sunday School has grown, so they won the district banner the last two months and this month they have the state banner. Praise the Lord forever. Brother Hyde is Sunday School superintendent and he has his heart in the work. Our Y. P. E. is doing fine with Brother Blakley as president. God surely sent us some needed help, both spiritually and financially, when He sent Brother Blakley and Brother Turner to help us. We also have a W. B. which is working too. They helped put the church pro-

gram over. We are having good services and we need your prayers, that the church will continue to grow. I also pastor Evarts church and they too are working on their church program. Pray for them too.—F. C. Warman, pastor, Evarts, Ky.

Blessings in General

ROCHESTER, Tex.—I praise the Lord for His many blessings He bestows upon us from day to day. I feel so unworthy of so many blessings and it seems we do so little for Him, but oh, He is so merciful, kind and good to His children. I do love Him and truly want to live a life that will be pleasing and acceptable unto Him.

Praise God for our young people. There are not very many but most of them are interested and want to do something for the Lord. Some of them don't have salvation so we earnestly covet your prayers for them that they will be saved before it is too late, and pray for those who have salvation that they will purpose in their hearts to hold out faithful. We praise the Lord for our Sunday School. We also praise the Lord for our L. W. W. B. We have been hindered for some time on account of bad weather and so much sickness, but praise the Lord, by the help of the Lord we started again. We meet on Tuesday at the parsonage for the financial part and on Friday we meet wherever invited to have service. Pray that we will let our lights shine for God. We don't want to forget to praise the Lord for His healing power for it is just as real as can be.

Pray for our revival and that the backsliders will get back to God; pray that my father will be saved, sanctified and filled with the Holy Ghost.—Grace Keeney.

Letcher District Convention

The Letcher district convention convened Friday, March 8, through Sunday, March 10, at Seco, Ky., with Rev. B. L. Hicks, state overseer, in charge. The power and presence of the blessed Holy Ghost was felt throughout the convention.

Those taking part in the convention were: Brothers Bee Day, local pastor, Cecil Bridges, Carl Stanley, B. H. Enix, Howard Robins, Happy Tom Brooks, Lawson, B. L. Hicks, Edwin Watson, Edd Cox, Sisters Watson and Bridges, and others.

On Friday night we had our Y. P. E. program with Brother Cecil Bridges, state Y. P. E. and Sunday School superintendent, in charge. Each Y. P. E. on the district was well represented and rendered a real good program. Good singing and mu-

sic was had each service.

We had a good Sunday School program conducted by Brother Bridges. The Sunday School superintendent of each Sunday School gave some good inspiring talks. Brother Bridges gave us a good talk in behalf of the Sunday School. Brother Hicks gave some instructions to the ministry. In spite of the slack work in the coal field the mission offering exceeded last year's offering. Every minister and member present went home full of zeal to put the program over the top for God and His Church.—Earl A. Stanley, clerk, Thornton, Ky.

Victory Over Satan

JOPLIN, Mo.—I am glad to report victory over the devil. I praise Him for the Holy Ghost with the evidence of speaking with other tongues. I praise Him for the great Church of God. The Lord is blessing in Joplin. Eleven have prayed through and have the victory. The Lord has been blessing our leader, Sister Effie Wills, in giving out the Word. There are still others to be brought back to the field. Pray that they will come back. I also praise Him for the way He is providing for us financially, for the dear ones paying their tithes so our pastor will be provided for and for making a way for us to paper our church. We are looking for Him to bless in a greater way and the church to rise and shine. — Katie George, clerk.

Clayton, N. Mex. Dist. Convention

The Clayton district convention convened at Clayton, N. Mex., Feb. 28, a very large crowd attending. God was present in power from start to finish. We were favored with some good singing and music from the Ramsey band. Brother Ramsey, state overseer, did some wonderful preaching. A mission offering of \$12.36 was taken. Others taking part in the singing and speaking were: Brother Jones of Melrose and Brother and Sister Martinez. Pray for the work in New Mexico.—Bernice Spencer, clerk, Clayton, N. Mex.

Y. P. E. Marches On

PRICHARD, Ala. — The Prichard Church of God Y. P. E. met Feb. 23. We had a glorious service; the Lord blessed wonderfully and the Holy Ghost witnessed through several saints of God. The Y. P. E. sponsored a mission play which was short but very touching. After the play we raised a very nice offering for missions. From the bottom of our hearts we truly thank the Lord for such a wonderful service. Our Y. P. E. is progressing and we really want to see it go over the top for the glory and honor of Jesus. All readers pray for our Y. P. E. and church because we do want to see the Lord's work go over.—Mattie Lee Burkett.

REVIVALS

AUSTINVILLE, Va.—We have just closed a revival at Sheeptown which we thank the Lord for. Sister Ida McGuire did the preaching. She is a very godly girl and did some wonderful preaching. We are getting along fine here on the New River district. This is my first year here. The Church of God has some fine people on this district whom we have learned to love. We also loved the dear people at Bastian where we pastored for two years. The former district overseer left a good record behind him. I don't mind following a good man like T. C. Wiggins. We should all try to have a good record behind us; that means everything to the good old Church of God. This is my first year to be a district overseer and I like my work fine. Pray for us over here for we need your prayers.—G. L. Berry.

UHRICHSVILLE, Ohio.—The Church of God at Uhrichsville just closed a successful meeting with Brother Russell Ford and wife of Baltimore, Md. This was Brother and Sister Ford's second revival at Uhrichsville Church of God. Both meetings were very successful. Brother Ford is a good preacher and his wife sings and plays the piano. The Church of God here is going forward. There were eight saved, some sanctified, five filled with the Holy Ghost and one received into the church. People from Dover, Midvale and Dundee attended the meetings and the interest was good throughout the campaign which lasted four weeks. May God bless all the churches throughout the country.—Helen Roberts.

PERULACK, Pa.—We have just closed a successful revival with Sister Eleanor Verrico of Rochester, Pa. as evangelist. God blessed in a wonderful way. Nineteen were saved, eleven sanctified, and twelve filled with the good Holy Ghost and souls are still seeking and there is still a revival spirit in our midst. Thank God.—Sarah Clayton.

DILLON, S. C.—There were twenty-four saved, nineteen sanctified, ten filled with the Holy Ghost and five added to the church here in the revival which just closed. At present Brother S. C. Chambers is in a revival at Latta where they are having a wonderful time, souls are being saved, sanctified and filled with the Holy Ghost. On April 3 we are to start a revival here with Brother and Sister Mortenson in charge. Come and worship with us and pray for us.—Geo. W. Cooper, Box 573.

LECKYVILLE, Ky.—In our regular services of Feb. 1-11 we had nine saved, four sanctified and two filled with the Holy Ghost. On the night of the 18th Sister Lake Erie Pahl of Landville, W. Va. came in and we turned the revival over to her and the Lord. She surely did some wonderful preaching. There were seven saved, four sanctified and two filled with the Holy Ghost. We enjoyed having Sister Pahl with us. We invite her back here any time she feels led by the Lord to come.—Allen Tomblin, pastor, Goody, Ky.

HOPE MILLS, N. C.—A two weeks' revival just closed with Brother J. C. Brooks in charge. The Lord blessed in a wonderful way, anointing Brother Brooks to bring the message. There were twenty-seven saved, fourteen sanctified, thirteen filled with the Holy Ghost and eleven added to the Church of God here. Brother Brooks is surely a good evangelist; everyone hated to see him leave. — Sister Theodia Allen, Box 17, Lakedale, N. C.

Revival Fire Falls

ROANOKE, Va.—We praise the Lord for the way He is blessing here at Roanoke, Va. We have recently had a singing school. Brother W. H. Ward was the teacher. God is blessing us. Six have been saved since last Sunday night, one sanctified and one filled with the Holy Ghost. The saints are being revived. Remember us in prayer.—J. G. Houck, pastor, Rt. 1, Box 374.

JEFFERY, W. Va.—We praise God for His wonderful blessings to us. We closed an old time Pentecostal revival March 2 with thirteen saved, ten sanctified, six filled with the Holy Ghost, thirteen baptized in water and nine added to the church. The revival was conducted by our good leader, Jessie Mae Rose. Sister Rose has been a great blessing to us with her messages and songs. We thank the saints at Monclo for the way they helped in the revival with their good prayers, songs and testimonies.

We are also glad for the way our Sunday School and church are progressing. Pray for us to continue to do so, also pray for our Y. P. E. We had a glorious time in the sacrament service which took place at the close of our revival. Pray for us here.—Readith Burgess, clerk.

HOLCOMB, Miss.—We have just closed a few days' revival with Brother Eugene Lambert doing the preaching. The Lord blesses his messages; he is a man of

God. The Winona quartet was with us to sing, which we surely appreciated and enjoyed. May God's richest blessings be upon them in their work for God. We thank God for our dear pastor, Brother Wilson Sharp, and family.—Mrs. Lillian Alexander.

They Stand For The Church of God

RAVENNA, Ky.—We praise God for sending Brother and Sister John Newton to Ravenna this year. They stand for the Church of God and its teachings and we are proud of them. We have been in a revival three weeks with Brother A. W. Mills of Richmond, Ky., doing the preaching. Brother Mills surely handed out the Word. Eight were saved, nine sanctified, one filled with the Holy Ghost and much good was done. Brother Mills had to return to his church, Brother Newton continuing the revival. — Mrs. W. Wise.

CLOSPINT, Ky.—We, the Church of God at Closplint, praise God for a revival which just closed with forty-nine experiences. The Lord has been blessing in a wonderful way. There were about twenty baptized in water and six came in the church.—A. B. Gilbert, clerk.

LAKE CITY, S. C.—Praise God for the revival which just closed here. Brother R. G. Looney did some wonderful preaching. There were six saved, four sanctified, three filled with the precious Holy Ghost and two added to the church and many seekers in the altar. Much good was done and we want Brother Looney to come back as soon as possible.—Dora Driggers, Rt. 4, Box 68, Hemingway, S. C.

BIRCHWOOD, Tenn.—We just closed a revival at our little church at Earl's Grove. God was with us and blessed from the start; the Holy Ghost power was so real. Brother Long, our pastor, brought the messages. Besides the saints being greatly revived there was one saved, three sanctified and one filled with the Holy Ghost. Praise God!—Addie Farmer, clerk.

Report

BRISTOL, Tenn.—God is blessing here in Bristol. We have one hundred per cent cooperation of the church. We have improved the parsonage and furnished it, refinanced the old church debt and paid off the outstanding debts with plans for meeting the finance well. The Y. P. E. and Sunday School are climbing. We won both state banners for February for Y. P. E. and Sunday School, also both district banners. We had 109 in Y. P. E. last Friday night and 142 in Sunday School. We expect 200 by Easter. Enthusiasm and spirit is high, all are working. Pray for us and visit us.—J. A. Bixler, pastor, 1316 Shelby St.

Pennsylvania Camp Meeting and District Conventions

Somerset district convention at Boswell, April 26, 27, 28.

Reading district convention at Adamstown, May 3, 4, 5.

Harrisburg district convention at York, May 10, 11, 12.

Williamsburg district convention at Williamsburg, May 17, 18, 19.

The two district conventions that we have had were a great success, at Washington and Ford Cliff. Let us make the rest a great blessing so all prepare to attend. There will be many special features at all these conventions.

CAMP MEETING

We are planning an old-fashioned camp meeting for eight days and nine nights at the camp ground at Somerset, Penn. There will be an hour Bible study each day with our Editor, Rev. E. L. Simmons, in charge, special mission program featured by an illustrated lecture, message by Rev. Frank Caseley, a man bubbling over with missionary zeal and burden for souls. Special speaker from different parts of the U. S. will be Rev. J. Stewart Brinsfield of Detroit, Mich., Rev. Joseph Terlizzi of Hamilton, Ohio; Rev. W. J. Milligan, state overseer of Maryland; Rev. and Mrs. M. P. Cross, overseer and wife of West Virginia; Rev. Wm. Dych of Atlantic City, N. J.; Rev. G. M. Bloomingdale, overseer of Maine, and many others, as well as the ministerial body of Pennsylvania. MUSIC, YES! by at least a twenty piece orchestra. SPECIAL SINGING AT ALL SERVICES.

Then, too, there will be the young people's services, children's services, and special service for the colored brethren. BEST OF ALL, THE FATHER, SON, AND HOLY GHOST WILL BE WITH US.

CAMPING

We have secured all the tents for camping purposes we will need for the entire time, for only \$5.00. This includes tent, bed and wooden floor. So if you want a tent write me as soon as possible, sending one dollar as a deposit to cover the transportation charges on tents. Some have already applied and we will be expecting to hear from you soon.

Our camp ground is located on the ROOF GARDENS OF THE ALLEGHENY MOUNTAINS just in the edge of the city limits of Somerset. The camp site consists of a beautiful maple, oak, and pine grove covering about sixty acres. Lots of camping space for tents, trailers, etc. The evenings will be cool, and the days also, as the camp is well shaded.

We have all the modern conveniences necessary for a great camp meeting—running city water in grove, showers, play grounds for the children, a fine large dining room where meals will be served at

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YEARS AGO THIS WEEK

Report: Greetings to all in Jesus' name. I want to praise God for the way He has been blessing. We pitched our tent at Fort White, Florida, where the full gospel had never been preached. The meeting continued for about two months. The Lord blessed Brother Johnson and others in giving out the Word. Some people said they would not attend but came when they learned that the reports they had heard were false. After about two weeks' preaching, praying, and singing, people began to open their eyes to the truth. Conviction seized them and they fell in the altar and began to cry out for mercy. Many of the people were converted to the truth. Some were saved, others sanctified and are seeking the Holy Ghost.

The meeting was hindered some on account of cold and stormy weather and we had to quit twice on account of the influenza. We certainly appreciate the way the people took care of us during the rainy, stormy weather. People invited us to their homes and wonderfully took care of us and we did not have to stay in our camping tent. When we left with our tent people offered their homes for places to hold meetings so the work is going on. Praise the Lord! The "go ye" is burning in my soul. We are trying to open new fields. If you want a tent meeting and can make arrangements, write us at Branford, Florida.—Yours for the lost, E. W. Williams and wife.

Her Eyesight Was Restored

I truly praise God for His healing power. I was blind two years ago, couldn't tell when a light was in the room, and God in His tender mercy opened my eyes. I looked at the light and it didn't hurt my eyes. He also healed my husband and me of influenza. I can never praise the Lord enough for what He has done for me. Praise His great name! I feel so much stronger in the Lord since I became a member of the great Church of God. I am glad I walked in the light when it shined on my pathway. I am glad I found rest when I came to Jesus. I find joy and peace all along the way. We are preparing to go out in the Lord's work. Pray that we will do God's will.—Your sister in Jesus, Mrs. Josie Glover, Sapulpa, Okla.

Believed by Laying on Evangel

SHALLOTTE, N. C.—I am glad I can report victory in my soul. I'm saved, sanctified and the blessed Holy Ghost abides. I love the Lord with all my heart, soul, mind and strength, but I still want a closer walk with Him. I want to trust Him completely for the healing of my body. I know He is able.

Three nights past I was suffering terribly. My husband said he would send for the doctor if I wanted him. I said I had rather trust God than to do anything else. I asked him to bring me the new Evangel and I placed it on my body over the pain and asked him to pray for me. As he began to call on the Lord I tried to believe God and trust Him for relief and in less than three minutes I was much relieved. I was so much better I soon went to sleep and had a reasonable night's rest. My blood pressure is high. I have a bad kidney trouble, my nerves are bad and I have a head trouble. If God is pleased to heal me I will try to praise Him for it by living in His will to the best of my knowledge. If He does not heal me, I want to be humble enough to say amen to His will, whatever it may be.—Mrs. G. W. McLamb.

God's Healing Power Is Wonderful

DIXIANA, Ala. — There's no friend like Jesus, no not one. He healed my little girl and baby. They are both well. Praise His name forever! Husband and I had the flu, He wonderfully healed us. I could not speak above a whisper. Brother Kutz and Brother Roberts and husband prayed the prayer of faith and the Lord came down in a mighty, wonderful way and healed. I received the Holy Ghost about twenty-two years ago and I never get tired of this good way. I thank everyone for the anointed cloths.—Mrs. R. L. Brasher.

Learned the Worth of Prayer

ALMA, Ga.—I praise and thank the Lord for so many good things He has done for me, so many prayers He's heard and answered. Oh, it's wonderful to be a servant for the Lord; it's joy unspeakable.

I am glad I learned the worth of prayer, have been saved, sanctified and filled with the Holy Ghost seven years and the way grows brighter and sweeter all the while. The Lord has healed me so many times and has manifested His great power through me. Oh, how I praise Him for it all, for I know it's all in and through Him. The dear Lord tells us not to lean on the arm of flesh but trust Him, One who has all power in heaven and in earth.

Please pray earnestly for me to be an overcomer to the end.—Mrs. Lester, Rt. 1, Alma, Ga.



PRAY FOR—

Revival at Ft. Wayne, Ind.—Richard E. Kiefer, Rt. 2, St. Elmo, Ill.

Healing of my body of asthma. Anointed cloth appreciated.—Mrs. Allen Richardson, Rt. 7, Greeneville, Tenn.

The healing of my head and nose, I have something like a tumor in my nose which smothers me.—E. M. McKinney, Rhodell, W. Va.

A neighbor, Mrs. Dan Cowarts, who has T. B.; healing of my body.—Mrs. Edna Mae Burnett, Rt. 2, Wauchula, Fla.

J. H. Turrentine to be healed.—Tampa, Fla.

Eva McCall to be healed; us to get a Sunday School here; me to receive the Holy Ghost.—Miss Pearl Webb, Highlands, N. C.

My body which is very weak; a way to be provided so we can go to service.—Mrs. C. A. Bradley, Leakesville, Miss.

My healing. Encouraging letters appreciated; my grandchild who can't walk; his mother who is backslid to be saved.—Sarah Sawyer, Roper, N. C.

The healing of my body. Anointed cloth appreciated.—Mrs. Geo. Holt, Shuford Rural Station, Box 26, Hickory, N. C.

My grandfather, Paul Stiffler, to be saved; healing of his body as he has hardening of the arteries and a bad heart; my brother to be saved and healed.—Kenneth Barbour, Acosta, Pa.

My body to be healed; me to get closer and surrender myself to Him.—Mrs. Max Covey, Bluefield, Va.

A friend to be sanctified and filled with the Holy Ghost; me.—Mrs. Effie Couch, Elkin, N. C.

Healing of Mrs. Rilla Wyatt who is blind.—E. A. Vannoy, pastor, Reddies River, N. C.

Billie Ziegler who is very sick with blood poison in the heart valves; my girl who has rheumatism.—Mrs. A. L. Denmark, Box 353, Homerville, Ga.

My husband to be completely healed of high blood pressure and neuralgia.—Mrs. Pauline Taylor, Rt. 1, Elkins, W. Va.

Healing of my back as I have been afflicted over a year.—Edward Bray, Clinton, Ill.

My two little girls to be saved and work for the Lord; me to be sanctified and filled with the Holy Ghost; my sick mother.—Mrs. Lizzie Hicks, Mt. Airy, N. C.

Me and my family to be healed of the itch.—Richard Earnhardt, 1005 1/2 Magnolia St., Gaffney, S. C.

Me to be filled with the Holy Ghost.—Mrs. L. G. Porter, Box 6, Sarah Furnace, Pa.

Me and my family to be saved. If there are any Church of God people living in or near Tuscaloosa, Ala., please write to me personally at once.—Mrs. R. J. Reid, Darnell St., Boaz, Ala.

Revival here in Tampa, Fla.—William Gillette, Rt. 3, Box 324, Tampa, Fla.

My lost brothers and sisters to be saved; unspoken request; me.—Mrs. Rena Mae Griffis, 1804 6th Ave., Manatee, Fla.

My children to be saved before it is too late.—Mrs. Laura Ball, West Union, S. C.

My little grandson to be completely healed; my afflicted body; me to have more love and patience.—Mrs. W. W. Roberts, Avera, Miss.

My body; my home.—Mrs. Lillian Alexander, Holcomb, Miss.

My afflicted body.—Mrs. W. H. Bowman, Verda, Ky.

Me to be healed of a cancer; me to have more faith. I have been bedfast nearly two years.—Eliza Lowe, Earling, W. Va.

The healing of my injured eye caused from a piece of wood hitting it. I cannot see with it and it has been hurt a month.—I. J. Dodson, Tupelo, Ark.

Me to be healed of a chronic affliction; me to be strengthened.—Ruby Barnes, Marvell, Ark.

Two unspoken requests.—Mrs. W. J. Beardin, Alamo, Ga.

My husband to fully surrender to God; us to have a Christian home; unspoken request; God to answer prayer for me; me to stand true and be an overcomer.—Cordie Lane, 321 Spruce St., Belmont, N. C.

The healing of my body of high blood pressure.—Sister Lucy Wallace, Weldon, N. C.

Me to be healed of kidney trouble and be an overcomer; my husband to be healed of a severe cold.—Mrs. Howard Whisman.

Our revival here.—Harry H. Honaker, Montcalm, W. Va.

My husband to be saved.—Mrs. Anna Larison, Clay City, Ky.

My unsaved loved ones; unspoken request; my children to be healed of colds.—Mrs. Edith Davis, Frostproof, Fla.

My husband to get salvation.—Mrs. Opal Green, Simms, Tex.

Our church at Yazoo City, Miss.; my unsaved children.—Joe Sanderson, Rt. 1, Eden, Miss.

My unsaved husband and children to be saved; my afflicted daughter to be healed.—Mrs. C. H. Horne, Roslin, Tenn.

Me and my husband to receive the Holy Ghost.—Mrs. W. D. Norris, Las Vegas, Nev.

My daughter to be healed of a tumor, she has to have four blood transfusions

before she can be operated on.—Mrs. Helen Owen, Edwardsville, Ala.

Me to get back to the Lord and be healed of T. B., also that a friend will be saved and healed of T. B.—Claud Owen, Heflin, Ala.

My mother to be healed of some kind of blind spells; my dad, husband and brother to be saved; my sister to receive the Holy Ghost; me to stand true.—Mrs. Mary Turner, 5 W. Roy St., Rock Hill, S. C.

Me to be faithful; my loved ones to be saved; unspoken request; our church to grow.—Mrs. Allen Goldsmith, 203 E. Kid St., Olney, Tex.

The healing of my body; the healing of my sister whom the doctor says has trench mouth; my baby sister to be healed of kidney trouble; my mother and our whole family to get closer to God.—Mrs. Mable Murphy, 1120 Cleveland St., Lakeland, Fla.

The healing of Mrs. Johnson, Collinsville, Tex. who is seriously afflicted with inward cancer. Please pray earnestly.—Virgil Easley, Dorchester, Tex.

The healing of my stomach and something like eczema on my limbs. Anointed cloth appreciated. Also, if anyone knows the whereabouts of my father, Asbury Cain, please notify me. I haven't seen him in sixteen years.—Alvis Cain, Mt. Pleasant, Tenn.

The Lord to heal my body and have His way in my life; the healing of my family; unsaved loved ones; special request; the work here.—Mrs. J. M. Allen, Wolf Creek, Tenn.

Our revival at Corbin, Ky.—Evangelist D. C. Rayhill.

A loved one to be healed of something like high blood pressure, also pray for me; the healing of my sister's tonsils; my family.—A friend, Cleveland, Tenn.

Sister Emma Ashby, who is in the John Hopkins Hospital, Baltimore, Md., to be healed of cancer of the breast.—Alice Vance, St. George, W. Va.

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Mission Page

(Continued from page 7)

"I praise the Lord that I was healed by your prayers and singing. Just keep on praying for me till we win complete victory." From Sister Annie Shaffer, Crow Agency, Montana. When we got there this sister was down with galloping consumption. She left the hospital the last service of our revival.

"I praise the Lord that I am able to attend all your meetings. Also praise the Lord that God gave His only begotten Son that I also may be saved as you, Brother and Sister Klaudt." From Julia Randeau, Lamdeer, Montana.

"I praise the Lord that Jesus is the same yesterday, today, and forever. I praise the Lord that He sent to us Brother and Sister Klaudt that we will find the deepness of God's message." This sister is the tribal judge's daughter, Margerate Hoops, Crow Agency, Montana.

"I believe in God and what you teach us. I appreciate it so much. Thank you." Emma Addams, Crow Agency.

"I thank the Lord for the gift of the Holy Ghost and His wonderful healing power. Dear brother and sister, remember us in your prayers wherever you go. Hope this little token will help you. Your sister in Jesus. God bless you and family." Edith Black Hail, Crow Agency.

"I praise the Lord that Jesus is my healer and baptizer. Thank God for sending Brother and Sister Klaudt to us to teach us the way to the good road to heaven." Margerate Jefferson, Crow Agency.

"We thank the Lord and praise His name because when we sought the Holy Spirit Jesus gave it to us. We praise His name because He helps us to overcome." Mr. and Mrs. Bare Ground, Crow Agency.

"I appreciate your having prayer meeting in my home. I am praying that God will bless our home." Susie Leeder, Crow Agency.

"I praise the Lord that I was privileged to attend the preaching services to the Crows every night and enjoyed the singing. I am not a strong believer, but hope to be like you folks. Pray for me." Mrs. Mable Bravo, Crow Agency.

"Your prayer did cure me. And I wish you would continue to remember me in your prayers." John Adams, Crow Agency.

"We thank you for the gospel of Jesus. May the Lord bless you. A sister in the Lord. Always pray for us." Fannie Adams, Crow Agency.

"We appreciate it so much that you came to our homes for service. Oh may the Lord bless our homes with salvation. May your prayers lead to that end." Mrs. Ruth Anderson, Crow Agency.

"Thank the Lord for the blessing of having you in our midst, also for the

prayers and your sweet story of Jesus and songs of comfort. Praise the Lord. God bless you, Brother and Sister Klaudt, and children, too." Rose Bare Cloud, Crow Agency.

We are going to have a big revival campaign arranged among the Crow Indians, D. V., about May 1. We ask a special interest in the prayers of all the saints for this revival and the work among these precious people.

Note: If Mrs. Chris Delzer of Idaho reads this, please write us again as we lost your address, therefore can't answer your letter until we receive your address. You may address us R. H. Klaudt, Beulah, North Dakota. You wrote to us while we were in Worland, Wyoming, concerning the work among the Indians.

Editorials

(Continued from page 4)

of God, and wish to build a name for themselves, spiritual progress declines for progress without prayer is not Christian progress. A call to prayer is always in order for the humble servants of the Most High.

Unity

(Continued from page 1)

sand, no two drops of water, no two peas in a pod, not even two atoms exactly alike, consequently you will not find two people exactly alike. Though all may differ some in non-essentials, yet they find complete union in the true foundation, the Lord Jesus Christ.

The Apostle Paul compares this great union of the body of Christ to that of the natural body—the heart, the brain, and lungs, which feel, suffer, enjoy the happiness of each other and which absolutely cannot function apart from each other. We must have the cooperation and support of each other in order to be alive to perform to the glory of God the great work left to our responsibility.

For the brethren—The Church—to dwell together in unity, to move with power for service and portray the symmetric beauty of order, system and divine guidance, the general officials should have that sweet spirit of love, unity, and godly fellowship so prevalent until the influence will float out to all the others like the aroma of many sweet flowers. I am happy to say God has blessed us with that glorious unity.

Brother Johnson, Assistant General Overseer, is a precious man, and we have been working together even better than two natural brothers for we have not had the first little ruffle in our work and fellowship. Well, Brother Boehmer, General Secretary and Treasurer, as you know, is one of our most faithful and blessed men, just the same Brother Boehmer at all times—an inspiration to us all. Brother Simmons, our new Editor and member of

general officials, has, with his kind, congenial, determined-to-win, cooperative spirit, fit right in and is accomplishing a commendable work, not only in the regular duties of the Editor plus the purchasing of materials, but he is working hard as Chairman of the Orphanage Committee which work requires much of his valuable time, and yet he has been able to do it because he has sought the cooperation of all concerned and is working in unity. Behold how good and how pleasant it is for brethren to dwell together in unity! Be the problems whatever they may, by the help of God, through the unity of purpose and cooperative efforts we will solve them.

Brother Tharp, General Superintendent of Education, is always ready to strike the chords of progress producing harmony, unity and pleasant results, not only in the school, missions and publishing interest, but in every department of the Church.

Time would fail me to tell of the precious unity existing in the Council of Twelve, the Mission Board, the Orphanage Committee, Publishing Interest Committee, Board of Directors for school, in fact, all committees; the unity existing with our state overseers, district overseers, pastors, evangelists, deacons, exhorters and our much-appreciated laity. It is so good, so pleasant for brethren to dwell together in unity. My eyes flood with tears of joy for God's goodness as I write this.

Some have said we must have unity at any cost, but this is too broad. We must not have unity at the cost of the principle of right. In 1928 at the Louisiana State Convention, when speaking on the subject of "Unity," I exclaimed, "We greatly desire unity," but said, "we can't sacrifice principle for the sake of unity." To this our esteemed General Overseer, the late Brother F. J. Lee, responded with a hearty "Amen," and afterward laid his hand on my shoulder and said, "How true those words are, Brother Walker." I shall never forget the incident, and through these years I can now more thoroughly understand why they meant so much to Brother Lee, and have learned to appreciate the words of the text, "Behold, how good and how pleasant it is for brethren to dwell together in unity."

May that precious oil, like fragrant perfume, anoint the entire body, and may she continue to go forward performing her services until her Lover appears and calls her to Him.

Notices

(Continued from page 2)

Brother Ruff Gentry, Higden, Ark.—Wilma Henry, state overseer, 4618 W. 29th St., Little Rock, Ark.

— — —
The churches of the McMinnville,

THE CHURCH OF GOD EVANGEL

Tenn. district—Sparta, Black Oak, Bone Cave, Hastings Chapel, Cassville, Campaign, Short Mountain and McMinnville—take notice. Our district meeting will be here at the McMinnville church April 5-7. God has promised to meet with and bless His people. Our esteemed state overseer will have charge. We will have all-day service Sunday. Bring a well-filled basket of lunch as our Willing Workers Band will serve dinner at the church. Also bring a good mission offering. Pray for our convention and come expecting a great time in the Lord.—J. W. Shaw, district overseer.

The Lenoir, N. C. district convention will convene at Hickory, N. C. April 20, 21. Brother E. W. Williams, state overseer, will be in charge. Saturday afternoon, 3:00 o'clock, we will have special service for ministers, local church, Y. P. E. and Sunday School officials. Ralph E. Williams, state Y. P. E. and Sunday School superintendent, will be in charge of the Y. P. E. service Saturday night, also the Sunday School service Sunday morning. We trust each pastor on the district will be up one hundred per cent with all quotas, also have a good delegation from his church. Come on, pastors, we are counting on you. Let's make this convention a good one. We especially invite the ministers and members of the near-by districts to come and enjoy this great feast with us.—District pastor, Geo. D. Lemons, Box 103, Lenoir, N. C.

We are having a rally day the first Sunday in April, the 7th. We invite every one who can come. Dinner will be served on the church ground. The Lord has blessed us with a new church which was started last year, but we plan to pay off what we owe on it the first Sunday in April so we can build a parsonage. Please pray that God will give us the money to do this with. We are expecting the Lord to help us raise this. We give all former pastors an invitation to be with us. If you can't come, send us a dollar.—W. J. Shumaker, pastor, 1510 Fairfax Ave., Bessemer, Ala.

Pennsylvania Camp Meeting

(Continued from page 12)

reasonable prices, fine lunch stands, spacious auditorium, and we hope to have a dormitory arranged by camp meeting time.

Great enthusiasm is being created and many are now planning to attend this great feast. Come on, Georgia, Florida, Tennessee and the rest of the southern states, and enjoy an outing, a real vacation, spiritual feast with us in the north-east camp meeting of The Church of God, in Somerset, Penn., July 20-28, inclusive. You are all welcome. Hallelujah!

I can hardly wait to see the people gathering from all over the country. Glory, power, and victory from on high is greatly anticipated in every meeting.—Sincerely, Paul H. Walker.

Leaves From the Fig Tree

(Continued from page 8)

working negroes, they were well heeled. Soon after they visited Father Divine's Heaven, confirming their angelic state by taking the names Rebecca Grace and Onward Universe, they forked out their savings, nearly \$1,000.00. Rebecca Grace continued working and paid in \$70.00 each month. After so long a time they wearied of that life and demanded their money back. Father Divine merely grunted "Peace!" They went into court and obtained an order for the return of their funds gained through fraud and deceit. Whereupon Father Divine threatened to "evaporate for a thousand years or so." There are thousands today who fear that the little black man is in reality a god. Such gullibility. This is indeed the age of delusions.

Daily Bread

(Continued from page 6)

the mulets, with the superstitious idea that God will bless them. But the mere reading of the Bible or carrying of texts will do no good. A man may own a farm and yet go to the poorhouse. To derive benefits his land must be cultivated or it will do him no good."

Saturday, April 6

"A way to escape."

Read 1 Cor. 10:12, 13.

There is danger for the child of God when he does not move at God's command. The Egyptians going over the same ground as Israel were destroyed while the Israelites went in safety. No place is so safe as the place of danger when we have God with us. It is said that during the battle of Waterloo a rich Brussels merchant found his way to the headquarters of the Duke of Wellington and asked him if he was not afraid of his life, with all the shot and shell flying around him. "You may be well afraid," replied the duke, "for you have no business here but I am doing my duty." When a Christian is doing his duty he is on safe ground.

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State Conventions

Haiti—

Arizona—April 5-7.

California—April 19-21.

Washington, Oregon, Idaho—April 26-

28.

Montana—May 3-5.

Colored General Assembly—April 15-

21, Jacksonville, Fla.

Illinois—May 2-5.

Indiana—May 10-12.

Minnesota—May 17-19.

Iowa—May 24-26.

Kentucky—May 30-June 2.

Florida—June 7-8.

Virginia—June 14-16.

South Carolina—June 20-23.

North Carolina—June 20-23.

Ohio—June 27-30.

Michigan—June 27-30.

North and South Dakota—July 4-7.

Arkansas—July 5-7.

West Virginia—July 11-14.

New Mexico—July 12-14.

Oklahoma—July 19-21.

Alabama—July 25-28.

Pennsylvania—July 25-28.

Mississippi—August 1-4.

Tennessee—August 1-4.

Texas—August 5-11.

Georgia—August 15-18.

Missouri—August 22-25.

Maryland—August 15-25 (Camp

meeting and convention).

Louisiana—August 15-29-September 1.

New England States—Aug. 30-Sept. 2.

The state overseers of the respective states and territories will announce the place of the convention meeting.



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OBITUARIES

"Precious in the sight of the Lord is the death of his saints," Psal. 116:15.

JACKSON

Clyde Dale Jackson, son of Brother and Sister Floyd Jackson and member of the Church of God at N. Woodville, Mich., departed this life Feb. 26, 1940; age sixteen years, seven months and sixteen days.—Mr. and Mrs. Ralph Jackson, Bitely, Mich.

GARRETT

Mrs. Belle Garrett, a good Christian, passed away March 11, at Monroe, Tenn.; age eighty-four years, five months and seven days.—Her daughter, Mrs. E. O. Sells, Schoolfield, Va.

HARDY

Brother Adam Hardy, a faithful member of the Church of God at Stone Chapel, departed this life March 10, 1940; age eighty-eight years and eleven months.—Walker Moore, clerk, Ponce de Leon, Fla.

TURNER

John (Bud) Turner passed away to meet the Lord. He was converted in 1934 and lived true until his death.—T. M. Basham, pastor, Middlesboro, Ky.

BLANTON

Mrs. Elizabeth Blanton, member of the Church of God at Rutherfordton, N. C., passed away Jan. 4, 1938 at the age of eighty-two years.—Mrs. Roy Vess, her daughter, Caroleen, N. C.

THOMPSON

Mrs. Josephine Thompson, faithful member of the Church of God at Perry, Fla., passed away recently; age eighty-three years and seven months.—Mrs. B. N. Thomas, Perry, Fla.

Living For Jesus in Prison

ATMORE, Ala.—Beloved Church of God, I received the Evangel and Lighted Pathway and surely did enjoy reading them. Though I am still here in prison God is with me. I feel like lifting Him up for I feel His comforting Spirit all of the time. May the Lord greatly bless all who read this.—J. K. Canup.

Healed of Paralysis

HARVEY, Ill.—I praise God for the power in His precious blood that redeemed my soul back to God. I praise Him for His healing power for I know He can heal. He healed me of a stroke of paralysis last winter and many times He has touched my body. I am glad I found the Church of God.—Mary Ann Curtis.

Began at Twelve

IRVIN, Ky.—I am saved and filled with the Holy Ghost. I have been in the good Church of God ever since I was twelve years old and not a bit tired of the way. Praise God for His healing power. For about seven months I suffered with my toe. A sister of Newport sent me a cloth. My toe got better, but still wasn't healed. Just as soon as I promised God I would work for Him, He let my toe burst and run. Praise God! He has healed me so many times I can't praise Him enough.—Mrs. Herman Begley, Rt. 1, Box 103.

Truly a Wonderful Savior

BOGUE CHITTO, Miss.—Dear saints: I praise the Lord for His great love and wonderful power. He truly is a wonderful Savior and healer. Last night our baby had severe earache in both ears. We did everything we could for her but she only got worse. Finally we laid the Evangel on her head and prayed and God wonderfully healed her. She slept fine all night. Praise the Lord. We praise Him for being our healer. Please pray for the ones in our family who have the flu.—Willie Durr, Rt. 2, Box 56.

Growing By Leaps and Bounds

PENSACOLA, Fla. — The Lord has wonderfully blessed Westside Church of God at Pensacola since Brother and Sister Durrance have been pastoring here. The church and Sunday School have both ceased dwindling away and are growing by leaps and bounds. The house will hardly hold the crowds. The Holy Ghost has mightily worked. A deaf and dumb girl got saved and shouted the praises of God. Others have received the Holy Ghost who have sought and failed for years. To God be all praise. The Y. P. E. is doing a wonderful work.—J. R. Kennedy.

GREAT DOCTRINES

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At the Publishing House

(Continued from page 9)

Sister Munn takes care of the bookkeeping of the Church of God Orphanage, an institution which now has about one hundred and ten children. The combined accounts of the Church of God Publishing House, Lighted Pathway, and Tennessee Music and Printing Company total more than four thousand. This department, as well as other departments of the Publishing House, has shown an increase in work in the past few months.

ON THE AIR

Bible Training School over station WNOX, Knoxville, 1010 Kc., 6:00-6:30 a. m. each Saturday.

Lindale and Rome, Georgia, churches; W. T. Nelson and S. W. Latimer, pastors. Monday, 10:30 a. m., WRGA, 1500 Kc.

Lindale, Georgia, church; W. T. Nelson, pastor. Saturday, 10:30 a. m., WRGA, 1500 Kc.

The Church of God, Decatur, Ala., over station WMSL, Decatur, Ala., 1370 Kc., Sunday 8:45 a. m. and each week day at 4:30 p. m. A. H. Batts, pastor.

The Church of God Y.P.E., Big Spring, Tex., over station KBST, Big Spring, Tex., each Sunday at 2:00-2:15 p. m. Sister Briggs, president; W. W. Smethers, pastor.

The Church of God, Huntsville, Ala., over station WBHP, Huntsville, Ala. Each Sunday from 9:30 a. m. to 10:00 a. m. Claude Gossett, pastor.

The Church of God of the Canton-Akron, Ohio districts, over station WADC, every Sunday at 8:00-8:30 a. m.

Mobile, Ala. district, over station WMOB, 1200 Kc., Monday through Friday at 10:00-10:15 a. m. C. T. Dunn, district pastor.

The Church of God, Casper, Wyo. over station WKFN, Casper. Every Tuesday at 3:30 p. m. (Mountain Standard Time.) S. M. Pearson, pastor.

The Church of God, Flint, Mich. over station WMPC, Lapeer, Mich., 1210 Kc. Each Thursday from 5:00-5:30 p. m. W. M. Barnard, pastor.

"The Golden Hour Devotion" over station KLPB, Minot, N. Dak., 1300 Kc. Each Sunday evening from 6:45-7:15. Hughes R. Morehead, pastor.

The Church of God, Goldsboro, N. C. over WGBR, Goldsboro, 1370 Kc. Sunday 3:00 p. m. to 3:30 p. m. R. Verrico, pastor.

The Church of God, Powderly, Ala., over station WSGN, Birmingham, Ala., 1310 Kc. Each Thursday, Friday and Saturday from 6:00-6:30 a. m. L. H. Aultman, pastor.

The Church of God, Wilmington, N. C., over station WMFD, Wilmington, 1370 Kc. Each Sunday from 3:00-3:45 p. m. W. W. Harmon, pastor.

The Church of God, Lexington, N. C., over station WMFR, Lexington. Each Saturday from 1:30-2:00 p. m.

The Church of God of the Akron, Ohio district, over station WADC, 1320 Kc., Akron. Each Sunday from 8:00-8:30 a. m. In charge of pastors on district.

The Church of God, N. Chattanooga, Tenn., over station WAPO, each Saturday morning at 6:15. J. D. Wilson, pastor.

The Church of God, Kannapolis, N. C., over station WSTP, Salisbury, 1500 Kc., remote control, every Sunday morning at 9:00-9:45. U. D. Tidwell, pastor.

The Church of God of Southern Illinois, over station WEBQ, Harrisburg, Ill. Each Monday at 3:00 p. m.

We will be on the air March 31 from 1:00 to 2:00 a. m. over WCRD, Chicago, Ill., 1210 Kc. Will you be listening in? We will be glad to hear from you as this is all by faith.—Evangelist Amelia Shumaker, 3162 W. Monroe St., Chicago, Ill.

The Church of God, over station WBTH, Williamson, W. Va. Each Saturday at 8:00 a. m. W. H. Compton, district overseer, Delbarton, W. Va.

One will not get crippled when someone tramps on his toes if he has on the gospel shoes.

THE CHURCH OF GOD EVANGEL